



MDS PUBLIC SCHOOL

TERM-2 EXAMINATION 2023-24

CLASS - 4 SYLLABUS

| CLASS | SUBJECT | PAPER PATTERN | MAX MARKS | DURATION | CHAPTER NO. | CHAPTER NAME |
|---------------------------|------------|--|-----------|----------|----------------|---|
| 4 | ENGLISH | Q.1 Word meanings -10x0.5=5 marks | 40 | 2 ½ Hr. | Ch-8 | Jahan gets Breakfast |
| | LITERATURE | Q.2 Make sentences-5x1=5 marks | | | Ch-9 | Stunts in film |
| | | Q.3 Very Short Answers -5x1=5 marks | | | ch-10 | Odysseus and Cyclops |
| | | Q.4. Short Answers -5x2=10 marks | | | ch-11 | Matilda - The reader of books |
| | | Q.5 Long Answers -2x3=6 marks | | | ch-12 | The man who fought windmills |
| | | Q.6 RTC-2x3=6 marks | | | POEM - 5 | The Pedlar's Caravan |
| | | Q.7 Miscellaneous Exercises=3 marks | | | POEM - 6 | Paper boat |
| 4 | ENGLISH | Language paper pattern | 40 | 2 ½ Hr. | ch-9 | Modal verbs |
| | LANGUAGE | Unseen passages-2 X 5 =10 marks | | | ch-10 | Adverbs |
| | | Formal letter -1 X 4 = 4 marks | | | ch-11 | Prepositions |
| | | Advertisement Writing- 1 X 6 = 6 marks | | | ch-12 | Conjunctions |
| | | Grammar exercises (Chapter based) = 20 marks | | | ch-13 | Punctuation |
| | | | | | ch-14 | Direct and Indirect speech |
| | | | | | | Formal letter |
| | | Advertisement | | | | |
| 4 | ENGLISH | Reading - 5 marks, Dictation - 5 marks | 20 | | POEM - 5 | The Pedlar's Caravan |
| | ORAL | Recitation -5 marks, ASL=5 marks | | | POEM - 6 | Paper boat |
| 4 | HINDI | प्रश्न 1 शब्दार्थ - 1/2x10=5 | 40 | 2 ½ Hr. | पाठ-10 (कविता) | समय |
| | LITERATURE | प्रश्न 2 वाक्य बनाओ - 1x5=5 | | | पाठ-11 | शिप्रा सरिता |
| | | प्रश्न 3 अति लघु .प्रश्न - 1x5=5 | | | पाठ-12 | तुन्दल चूहा |
| | | प्रश्न 4 लघु प्रश्न - 2x5=10 | | | पाठ-13 (कविता) | प्यारा नीम |
| | | प्रश्न 5 विस्तृत प्रश्नोत्तर - 2x3=6 | | | पाठ-14 | हीरा परी |
| | | प्रश्न 6 पठित गद्यांश - 2x3=6 | | | | |
| | | प्रश्न 7 अतिरिक्त प्रश्न (पाठ्य-पुस्तक पर आधारित) = 3 | | | | |
| 4 | HINDI | प्रश्न 1 अपठित गद्यांश - (दो=5x2=10) 1/2x4=2 बहुविकल्पी प्रश्न | 40 | 2 ½ Hr. | पाठ-9 | विशेषण |
| | LANGUAGE | 1x3=3 प्रश्न - उत्तर - 5 अंक | | | पाठ-10 | क्रिया |
| | | प्रश्न 2 बहुविकल्पीय प्रश्न 1/2x2=1 | | | पाठ-11,13 | पर्यायवाची शब्द (16 से 30) , विलोम शब्द (17 से 32) |
| | | प्रश्न 3 रिक्त स्थान 1x3=3 | | | | |
| | | प्रश्न 4 पर्यायवाची शब्द 1/2x4=2 | | | पाठ-14 | अनेक शब्दों के लिए एक शब्द (16 से 32) |
| | | प्रश्न 5 विलोम शब्द 1/2x4=2 | | | पाठ-15,16 | विराम चिह्न , मुहावरे (11 से 20) |
| | | प्रश्न 6 मुहावरे 1x2=2 | | | | |
| | | प्रश्न 7 लघु प्रश्न 2x5=10 | | | | |
| | | प्रश्न 8 पत्र लेखन 6x1=6 | | | | अपठित गद्यांश |
| प्रश्न 9 कहानी-लेखन 4x1=4 | | कहानी लेखन , अनौपचारिक पत्र | | | | |
| 4 | HINDI | पाठ- पठन | 20 | | पाठ-11,12,14 | |
| | ORAL | कविता वाचन | | | 10,13 | |
| | | श्रुतलेख, ASL | | | | |
| 4 | MATHS | MCQ (1x20)= 20 marks | 80 | 2 ½ Hr. | CH-6 | MULTIPLES AND FACTORS |
| | 80 Marks | {15 Book Questions + 5 Competency based Questions} | | | CH-7 | FRACTIONS |
| | | VERY SHORT QUESTIONS (2x8) = 16 marks | | | CH-8 | DECIMALS |
| | | SHORT QUESTIONS (3x8) = 24 marks | | | CH-10 | MEASUREMENT |
| | | LONG QUESTIONS (4x4) = 16 marks | | | CH-11 | MEASURES OF TIME |
| | | CASE STUDY (1x4) = 4 marks | | | CH-13 | PERIMETER AND AREA |
| 4 | MATHS | Dodging Table Test 2 to 20= 5 Marks | 20 | | Maths Activity | 1. Make a Pictograph by cutting & pasting. |
| | ORAL | VIVA (Questions based on TERM 2 Syllabus = 5 Marks | | | | 2. Fraction Bird activity |
| | | Maths Lab Activity(any one)= 10 Marks | | | | 3. Find out perimeter & area of Square, side = 4 cm |



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| 4 | SCIENCE | Multiple choice 10 questions 1 mark each = 10 | 80 | 2 ½ Hr. | Chapter 10 | Adaptation in Plants | |
| | | Fill in the blanks 10 questions 1 mark each = 10 | | | Chapter 11 | Force, Work and Energy | |
| | | Match the column 5 questions 1 mark each = 5 | | | Chapter 12 | Air | |
| | | Answer in one word 5 questions 1 mark each = 5 | | | Chapter 13 | Water | |
| | | Answer in very short -6 questions 2 mark each =12 | | | Chapter 14 | Our Universe | |
| | | Answer in short - 6 questions 3 mark each = 18 | | | Chapter 15 | Our Environment | |
| | | Answer in detail 3 questions 4 mark each = 12 | | | | Diagrams done in copy. | |
| | | Diagrams 2 questions 4 mark each = 8 | | | | | |
| 4 | SCIENCE | Activity 1 & 2 done in class. | 20 | | | | |
| | ORAL | | | | | | |
| 4 | SST | Multiple choice questions | 1×10 = 10 | 80 | 2 ½ Hr. | chapter - 5 | The Southern Plateau |
| | | Fill in the blanks | 1× 10 = 10 | | | chapter - 6 | The Coastal Plains and The Islands |
| | | True/False / correct the false statement | 1 × 5 = 5 | | | chapter -10 | Agriculture |
| | | Very short answers | 1 × 10 = 10 | | | chapter -14 | Our Rich Heritage |
| | | Short answers | 2 × 5 = 10 | | | chapter -15 | Minerals and Energy Resources |
| | | Long answers | 3 × 5 = 15 | | | chapter - 16 | Our Fundamental Rights and Duties |
| | | Case study | 1 × 5 = 5 | | | | |
| | | Draw diagrams/ diagram based questions | 1 × 5 = 5 | | | | (diagrams and maps done in copy) |
| Maps | 1 × 10 = 10 | | | | | | |
| 4 | GK | Multiple Choice Questions (From Book) | 1×30=30 | 50 | 1 Hr. | Chapter 11 | Inspiring India |
| | | Multiple Choice Questions(Current Affairs) | 2×10=20 | | | Chapter 12 | All about Africa |
| | | Total 40 MCQ'S (4 options in each MCQ) | | | | Chapter 13 | A child's play |
| | | | | | | Chapter 14 | What's the sport |
| | | | | | | Chapter 15 | Brain teasers |
| | | | | | | Chapter 16 | Puppetry |
| | | | | | | Chapter 17 | Tokyo Olympics 2020 |
| | | | | | | | Test 3 and 4 |
| | | | Current Affairs done in copy. | | | | |
| 4 | COMPUTER | MCQ QUESTIONS - 30 MARKS | 50 | 1 Hr. | Chapter-4 | Working with Windows 10 | |
| | | PRACTICAL - 20 MARKS | | | Chapter-6 | Introduction to Microsoft PowerPoint 2016 | |
| | | | | | Chapter -7 | Programming with LOGO | |
| | | | | | Chapter -8 , Chapter -9 | Working with Scratch, The Internet | |
| | | Practical | Introduction to Microsoft PowerPoint 2016 , Programming With LOGO, Working with Scratch | | | | |
| 4 | MAT | 26 QUESTIONS OF 1 MARKS (26*1=26) | 50 | 1 Hr. | unit -3 | Missing term in figures | |
| | | 16 QUESTIONS OF 1.5 MARKS (16*1.5=24) | | | unit -4 | Direction series | |
| | | | | | unit -5 | Mathematical operations | |
| 4 | CODING | NOTEBOOK WORK-10 MARKS | 50 | 1 Hr. | | Moving, Shapes, Games | |
| | | PROJECT WORK- 15 MARKS | | | | STORY IN SCRATCH (Self Imagination) | |
| | | ORAL- 5 MARKS | | | | SCRATCH NOTES | |
| | | PRACTICAL-20 MARKS | | | | Moving, Shapes, Games | |
| 4 | DRAWING | underwater scene (sea horse) | | 1 Hr. | | | |
| | | Dolphin | | | | | |
| | | Line Art | | | | | |
| | | panda on moon | | | | | |