



# MDS PUBLIC SCHOOL

## TERM-2 EXAMINATION 2025-26

### CLASS -7 SYLLABUS

| SUBJECT | PAPER PATTERN                                                                                          | MAX MARKS     | DURATION     | CHAPTER NO.    | CHAPTER NAME                                             |
|---------|--------------------------------------------------------------------------------------------------------|---------------|--------------|----------------|----------------------------------------------------------|
| ENGLISH | Section -A (Reading) 10 marks                                                                          | 80            | 2 hrs 30 min | Literature     |                                                          |
|         | Q.1 Unseen Passage-5 marks(MCQ based)                                                                  |               |              | Chp-7          | The Scholarship Jacket                                   |
|         | Q.2 Unseen Passage-5 marks(Short answer)                                                               |               |              | Chp-8          | My Unknown Friend                                        |
|         | Section -B(Writing) 10 marks                                                                           |               |              | Chp-9          | Night Witches                                            |
|         | Q.3 Summary writing -4 marks                                                                           |               |              | Chp-10         | The Enchanted pool                                       |
|         | Q.4 Letter Writing -6 marks                                                                            |               |              | Poem           | A sea of Foliage                                         |
|         | Section C-(Grammar) 20 marks                                                                           |               |              | Poem           | Heartwood                                                |
|         | Q.5 to Q.14 grammar based topics -20 marks                                                             |               |              | Language       |                                                          |
|         | Section D-(Literature) 40 marks                                                                        |               |              | Chp-14         | Prepositions                                             |
|         | Q.15 Word meanings -6x0.5=3 marks                                                                      |               |              | Chp-15         | Conjunctions                                             |
|         | Q.16 Make sentences -5x1=5 marks                                                                       |               |              | Chp-16         | Direct and Indirect Speech                               |
|         | Q.17 Very short answers-5x1=5 marks                                                                    |               |              | Chp-17         | Phrases                                                  |
|         | Q.18 Short answers-6x2=12marks                                                                         |               |              | Chp-18         | Punctuation and Capital Letters                          |
|         | Q.19 Long Answers -2x3=6 marks                                                                         |               |              | Chp-20         | Words followed by Prepositions                           |
|         | Q.20 RTC-3x3=9 marks                                                                                   |               |              | Writing        |                                                          |
|         | ORAL Dictation - 10 marks                                                                              |               |              |                | Letter Writing                                           |
|         | ASL=10 marks                                                                                           |               |              |                | Summary Writing                                          |
|         |                                                                                                        |               |              | Reading        |                                                          |
|         |                                                                                                        |               |              |                | Unseen passage                                           |
|         |                                                                                                        |               |              |                |                                                          |
| HINDI   |                                                                                                        | 80            | 2 hrs 30 min | पाठ-6          | श्रुतिसमभित्रार्थक शब्द                                  |
|         | व्याकरण भाग - अ                                                                                        |               |              | पाठ-7          | वाक्यांश के लिए एक शब्द                                  |
|         | प्रश्न-1(अ) अपठित पद्यांश = 1x5=5( बहुविकल्पीय प्रश्न)<br>(ब)अपठित गद्यांश1x5=5( अतिलघुतरात्मक प्रश्न) |               |              | पाठ-18, 19     | काल ,वाच्य                                               |
|         | भाग - ब                                                                                                |               |              | पाठ -20        | अव्यय ( अविकारी शब्द )                                   |
|         | प्रश्न 2 वैकल्पिक प्रश्न पाठ से 1/2x4=2<br>प्रश्न 3 रिक्त स्थान 1x4=4                                  |               |              | पाठ - 21,22    | वाक्य विचार , विराम चिन्ह                                |
|         | प्रश्न 4 श्रुति सम भित्रार्थक शब्द 1/2x4=2<br>प्रश्न 5 वाक्यांश के लिए एक शब्द 1/2x4=2                 |               |              | पाठ - 23       | मुहावरे ( 21 से 41)                                      |
|         | प्रश्न 6 मुहावरे 1x2=2<br>प्रश्न 7 पाठ से सम्बन्धित प्रश्न -उत्तर 2x4=8                                |               |              |                |                                                          |
|         | भाग - स                                                                                                |               |              |                |                                                          |
|         | प्रश्न 8 शब्दार्थ 1x5=5<br>प्रश्न 9 वाक्य बनाओ 1x5=5                                                   |               |              | पाठ-9          | एक तिनका                                                 |
|         | प्रश्न-10 अति लघु प्रश्न 1x7=7                                                                         |               |              | पाठ - 12       | भोर और बरखा                                              |
|         | प्रश्न 11 लघु प्रश्न 2x5=10                                                                            |               |              | पाठ - 13       | वीर कुँवर सिंह                                           |
|         | प्रश्न 12 दीर्घ प्रश्न 2x3 = 6<br>प्रश्न 13 पठित गद्यांश 1x4=4                                         |               |              | पाठ - 14       | संघर्ष के कारण मैं तुनुकमिजाज हो गया : धनराज             |
|         | प्रश्न 14 पठित पद्यांश 1x3=3                                                                           |               |              | पाठ - 15       | आश्रम का अनुमानित व्यय                                   |
|         | भाग - द                                                                                                |               |              |                |                                                          |
|         | प्रश्न 15 पत्र लेखन 6x1=6<br>प्रश्न 16 अनुच्छेद लेखन/ ई-मेल लेखन 4x1=4                                 |               |              | पाठ - 26       | पत्र लेखन ( औपचारिक और अनौपचारिक पत्र )                  |
|         | ORAL पाठ -9,12,13,14,15                                                                                |               |              | पाठ - 27 , 34  | अनुच्छेद लेखन , ई-मेल लेखन                               |
|         | श्रुतलेख -10 अंक ASL - 10 अंक                                                                          | 20            |              | पाठ - 24 और 25 | अपठित गद्यांश व पद्यांश                                  |
|         |                                                                                                        |               |              |                |                                                          |
|         |                                                                                                        |               |              |                |                                                          |
| MATHS   | SECTION A: 15 MCQ QUESTIONS EACH OF 1 MARKS<br>(10 CHAPTER BASED & 5 COMPETENCY BASED)                 | 80            | 2 hrs 30 min | CHAPTER -3     | CH - 3 EXPONENTS AND POWERS                              |
|         | SECTION B : 8 QUESTIONS EACH OF 2 MARKS                                                                |               |              | CHAPTER -5     | CH - 5 COMPARING QUANTITIES                              |
|         | SECTION C : 7 QUESTIONS EACH OF 3 MARKS                                                                |               |              | CHAPTER -7     | CH - 7 THE TRIANGLE AND ITS PROPERTIES                   |
|         | SECTION D : 4 QUESTIONS EACH OF 5 MARKS                                                                |               |              | CHAPTER -8     | CH - 8 SYMMETRY                                          |
|         | SECTION E : 2 CASE STUDY EACH OF 4 MARKS<br>(4 MCQS PER CASE STUDY)                                    |               |              | CHAPTER - 9    | CH - 9 REPRESENTATION OF 3D IN 2D                        |
|         |                                                                                                        |               |              | CHAPTER -10    | CH - 10 MENSURATION                                      |
|         |                                                                                                        |               |              | CHAPTER -11    | CH - 11 DATA HANDLING                                    |
|         |                                                                                                        |               |              |                |                                                          |
|         |                                                                                                        |               |              |                |                                                          |
|         |                                                                                                        |               |              |                |                                                          |
| SCIENCE | PHYSICS/CHEMISTRY/BIOLOGY<br>MAX MARKS: 30 MARKS EACH                                                  | PHYSICS:30    | 2 hrs 30 min | PHYSICS        | CHP 9: ELECTRICITY AND MAGNETISM                         |
|         | MULTIPLE CHOICE QUESTIONS: 4questions x 1mark = 4marks                                                 | CHEMISTRY: 30 |              |                | CHP 10: LIGHT                                            |
|         | ASSERTION AND REASON: 2questions x 1mark = 2marks                                                      | BIOLOGY: 30   |              |                | CHP 3: CHEMICAL REACTIONS                                |
|         | VERY SHORT ANSWER TYPE: 2questions x 2marks = 4marks                                                   |               |              | CHEMISTRY      | CHP 14: WASTE WATER MANAGEMENT                           |
|         | ANSWER IN SHORT: 2questions x 3marks = 6marks                                                          |               |              | BIOLOGY        | CHP 7: REPRODUCTION IN PLANTS                            |
|         | ANSWER IN DETAIL: 2questions x 5marks = 10marks                                                        |               |              |                | CHP 13: FORESTS                                          |
|         | CASE-BASED QUESTIONS: 4questions x 1mark= 4marks                                                       |               |              |                |                                                          |
| SST     | Q I. MULTIPLE CHOICE QUESTIONS 1x12=12                                                                 | 80            | 2 hrs 30 min | History ch6    | Medieval society- Tribes, Nomads and settled communities |
|         | Q II. ASSERTION AND REASONING 1x3=3                                                                    |               |              | History ch8    | New Political formations in the 18th century             |
|         | Q III. VERY SHORT ANSWER TYPE QUESTIONS 2x5=10                                                         |               |              | Geo ch6        | Water                                                    |
|         | Q IV. SHORT ANSWER TYPE QUESTIONS 3x5=15                                                               |               |              | Geo ch7        | Life in Tropical and sub Tropical regions                |
|         | Q V. LONG ANSWER TYPE QUESTIONS 4x4=16                                                                 |               |              | Civics ch4     | Media and Democracy                                      |
|         | Q VI. CASE STUDY 2x5=10                                                                                |               |              | Civics ch5     | Market around us                                         |
|         | Q VII. DIAGRAM TO DRAW/ PICTURE BASED 2x2=4                                                            |               |              |                |                                                          |
|         | Q VIII. MAP SKILLED BASED QUESTIONS 1X10=10<br>(History + Geography)                                   |               |              |                |                                                          |
|         |                                                                                                        |               |              |                |                                                          |



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| SUBJECT    | PAPER PATTERN                              |         | MAX MARKS | DURATION     | CHAPTER NO.                      | CHAPTER NAME                                                                                              |
|------------|--------------------------------------------|---------|-----------|--------------|----------------------------------|-----------------------------------------------------------------------------------------------------------|
| GK         | Multiple Choice Questions (From Book)      | 1×35=35 | 50        | 45 min       | Unit 5- Entertainment World      | 26- Popular Fictional Detectives                                                                          |
|            | Multiple Choice Questions(Current Affairs) | 1×15=15 |           |              | Unit 6- Incredible India         | 28- Notable Prime Ministers of India                                                                      |
|            | Total 50 MCQ'S (4 options in each MCQ)     |         |           |              |                                  | 29- Indian History                                                                                        |
|            |                                            |         |           |              |                                  | 30- Indian Battlefields                                                                                   |
|            |                                            |         |           |              |                                  | 32- The Greatest Indian Women in History                                                                  |
|            |                                            |         |           |              |                                  | 33- Indian Into Space                                                                                     |
|            |                                            |         |           |              |                                  | 34-Indian Famous Brands                                                                                   |
|            |                                            |         |           |              | Unit 7 - Language and Literature | 37-Great Poets                                                                                            |
|            |                                            |         |           |              |                                  | 39-Famous Autobiographies                                                                                 |
|            |                                            |         |           |              | Unit-8 World We Live In          | 41-Currency                                                                                               |
|            |                                            |         |           |              |                                  | 42- World's Most Expensive Paintings                                                                      |
|            |                                            |         |           |              |                                  | 43- The Most Beautiful Waterrfalls of The World                                                           |
|            |                                            |         |           |              |                                  | 45-Biggest Libraries                                                                                      |
|            |                                            |         |           |              |                                  | 46- Always First                                                                                          |
|            |                                            |         |           |              |                                  | Current Affairs done in class work copy                                                                   |
|            |                                            |         |           |              |                                  |                                                                                                           |
| COMPUTER   | MCQ QUESTIONS - 30 MARKS                   |         | 50        | 1 hour       | REFERENCE BOOK                   | ADOBE PHOTOSHOP (PAGE NO. 19 TO 32)                                                                       |
|            | PRACTICAL - 20 MARKS                       |         |           |              |                                  | TERM-2 (WORKSHEET 1 & WORKSHEET 2)                                                                        |
|            |                                            |         |           |              |                                  | COPY WORK                                                                                                 |
|            |                                            |         |           |              |                                  |                                                                                                           |
| VOCABULARY | Unseen passage                             | 5MARKS  | 50        | 45 min       | Vocabulary Book                  | All the worksheets                                                                                        |
|            | Multiple Choice Questions                  | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Unscramble the Words                       | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Synonyms                                   | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Antonyms                                   | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Make Sentences                             | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Match the Columns                          | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Answer in one word                         | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Story writing                              | 5MARKS  |           |              |                                  |                                                                                                           |
|            | Diary writing                              | 5MARKS  |           |              |                                  |                                                                                                           |
|            |                                            |         |           |              |                                  |                                                                                                           |
| MAT        | 20 question of 1 marks each                |         | 50        | 45 min       | Chapter - 7, 8,9,10,11,12        | Coding - Decoding, Perceptual Reasoning, Blood Relations, Direction Sense Test, Venn Diagrams, Vocabulary |
|            | 15 questions of 2 marks each               |         |           |              | Chapter - 17, 18,19,20           | Water Images, Cubes/ Cuboids,Dice, Making Designs                                                         |
|            |                                            |         |           |              | Chapter - 21,22,23,24            | Ages, Numbers, Sum of First N - Natural Numbers, Quick Multiplication                                     |
|            |                                            |         |           |              |                                  |                                                                                                           |
| CODING     | NOTEBOOK WORK-10 MARKS                     |         | 50        | 1 HR 30 MIN  | REFERENCE BOOK                   | PAGE NO. 49 TO 63                                                                                         |
|            | PROJECT WORK- 15 MARKS                     |         |           |              |                                  | COPY WORK                                                                                                 |
|            | ORAL- 5 MARKS                              |         |           |              |                                  |                                                                                                           |
|            | PRACTICAL-20 MARKS                         |         |           |              |                                  |                                                                                                           |
|            |                                            |         |           |              |                                  |                                                                                                           |
| DRAWING    | Fish                                       |         |           |              |                                  |                                                                                                           |
|            | Owl                                        |         |           |              |                                  |                                                                                                           |
|            | Folk art                                   |         |           |              |                                  |                                                                                                           |
|            | Warli art                                  |         |           |              |                                  |                                                                                                           |
|            |                                            |         |           |              |                                  |                                                                                                           |
| SANSKRIT   | अपठित गद्यांश = 5×2=10                     |         | 80        | 2 HR 30 MIN. | पाठ 7,8                          | त्रिवर्णः ध्वजः,अहमपि विद्यालयं गमिष्यामि                                                                 |
|            | प्रश्नः उत्तर एकपदेन = 6×1=6               |         |           |              | पाठ 9,10                         | विश्वबंधुत्वम्,समवायो हि दुर्जयः                                                                          |
|            | कहानी हिन्दी में = समवायो हि दुर्जयः=1×8=8 |         |           |              | पाठ 11,12                        | विद्याधनम्, अमृतं संस्कृतम्                                                                               |
|            | श्लोकः अनुवादः = विद्याधनम्= 1×6=6         |         |           |              | पाठ 13                           | लालनगीतम्                                                                                                 |
|            | शब्द रूपाणि= 1×6=6                         |         |           |              | कहानी                            | समवायो हि दुर्जयः                                                                                         |
|            | धातुः रूपाणि= =1×6=6                       |         |           |              | श्लोक अनुवाद                     | विद्याधनम्                                                                                                |
|            | पुस्तक अभ्यास=4×5=20                       |         |           |              | व्याकरण                          | 51-100 गिनती                                                                                              |
|            | संख्यावाचकशब्दाः=10×1/2=5                  |         |           |              |                                  | धातु रूप -कृ,चर्(लङ्लकार,लोटलकार,विधिलिङ्लकार                                                             |
|            | शब्दार्थः = 12×1/2=6                       |         |           |              |                                  | शब्द रूप -पितृ,मधु                                                                                        |
|            | श्लोक =2×2.5=5                             |         |           |              |                                  |                                                                                                           |
|            | प्रश्न निर्माण -2×1=2                      |         |           |              |                                  |                                                                                                           |
|            |                                            |         |           |              |                                  |                                                                                                           |